

Southeastern Colorado Water Conservancy District

# Board of Directors Meeting Thursday, May 21, 2020

**9:30 a.m.** 

Join Zoom Meeting by clicking this link: <u>https://us02web.zoom.us/j/83872185192</u> Meeting ID: 838 7218 5192 If you do not have audio on your computer, please call: 1 (346) 248-7799 One tap mobile calling: +13462487799,,83872185192#

Meeting Room will open 15 minutes prior to meeting time

## I. Preliminary Items

- a. Call meeting to order
- b. Establishment of Quorum
- c. Members of the Board Absent and Excused
- d. Introduction of Visitors

### **II.** Action Item

a. Swearing in of Appointed Board Members - Lee Miller

#### **III. Routine Items**

- a. Minutes February 20, 2020
- b. Treasurer Report (February, March, April 2020) Ann Nichols

#### **IV.** Consent Items

- a. Inclusion of Land Annexed by Colorado Springs Garrett Markus
- b. Approval of Stipulation in the Application of Connell Development Company Cast No. 18CW3162 (Water Division 5) Lee Miller
- c. Approval of 2019 Annual Audit Leann Noga
- d. Approval of 2019 Financial Statements Leann Noga
- e. Inclusion of land annexed by Colorado Springs Garrett Markus
- f. Return Flow Exchange Diligence Application Lee Miller

#### **V. Presentations**

a. None

# VI. Action Items (Continued)

- a. Election of Officers
- b. Executive Committee Appointments
- c. Thunder Village Urban Renewal Project Area James Broderick
- d. Statement of Opposition in Application of Board of Water Works of Pueblo,

2020CW3011 (Water Division 2) – Lee Miller

e. Statement of Opposition in Application of Pueblo East Phase III, LLC, 2020CW3013 (Water Division 2) – Lee Miller

VII. Monthly/Quarterly Reports

- a. U.S. Bureau of Reclamation written report
- b. Division Engineer written report
- c. U. S. Geological Survey written report
- d. State Legislation Update written report

# VIII. Information Items

- a. Water Court Resume
- b. Special Water Counsel Legal Report
- c. Committee Appointments
- d. Other Business Matters
  - 1. NWRA Western Water Seminar August 5-7, Spokane, WA
  - 2. Colorado Water Congress Summer Conference August 25-27 Steamboat

**IX. Executive Session** 

a. None

X. Adjourn