

ALLOCATION COMMITTEE

Agenda

11:00 A.M.

Thursday, September 7, 2023

District Office 31717 United Avenue, Pueblo Colorado 81001

Zoom Meeting: <https://us02web.zoom.us/j/89905843460> Meeting ID: 899 0584 3460

One tap mobile: +17193594580,,89905843460# ,, +12532050468,,89905843460#

Dial by your location: +1 719 359 4580 Meeting ID: 899 0584 3460

Find your local number: <https://us02web.zoom.us/u/kb1Wg6Uwck>

Meeting Room will open 15 minutes prior to scheduled time

I. Call Meeting to Order

II. Establishment of Quorum

III. Introduction of Visitors

IV. Committee Members:

Andy Colosimo – Chairman, Howard “Bub” Miller – Vice-Chairman

Matt Heimerich, Tom Goodwin, Alan Hamel, Curtis Mitchell, Bill Long, and Jim

Broderick

V. Approval of Minutes:

A. Thursday May 4, 2023

VI. Presentations:

A. 2023 Water Year Summary – Garrett Markus

B. Agricultural Fryingpan-Arkansas Project Water Carryover Storage Pilot Project

Review – Garrett Markus

C. Emergency Second Allocation for 2023 Augmentation Deficit Summary – Garrett

Markus

VII. Action Items:

A. None

VIII. Information Items:

IX. Other Business:

A. Next Meeting

X. Adjourn