

# RESOURCE AND ENGINEERING PLANNING COMMITTEE

## Agenda

Immediately after Allocation adjourns

Thursday, April 2, 2026

Virtual Meeting Only

**ZOOM:** <https://us02web.zoom.us/j/81986822434>

**Meeting ID: 819 8682 2434**

**Phone: 719 359 4580**

- I. Call Meeting to Order**
- II. Establishment of Quorum**
- III. Introduction of Visitors**
- IV. Committee Members:**  
Curtis Mitchell – Chairman, Seth Clayton – Vice-Chairman  
Andy Colosimo, Pat Edelmann, Tom Goodwin, Bill Long, and Leann Noga
- V. Approval of Minutes:**  
A. March 5, 2026
- VI. Presentation:**  
A. James W. Broderick Hydropower Plant (JWBHP) Update  
–Gordon Dillon
- VII. Action Item:**  
A. Regional Water Agreement – April Hendricks
- VIII. Information Items:**
- IX. Other Business:**  
A. Next Meeting May 7, 2026
- X. Adjourn**